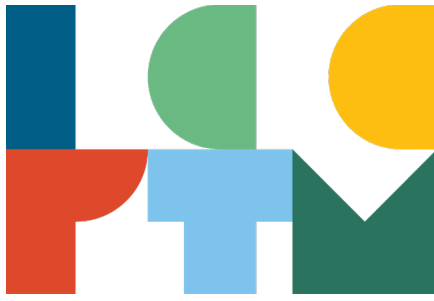


2nd ANNUAL INTERNATIONAL CONFERENCE FOR COLLABORATIVE PHILOSOPHY, THEOLOGY, AND MINISTRY

FEBRUARY 22–23, 2019

FRIDAY

- 7:30am** BREAKFAST (Refectory)
- 8:30am** WELCOME & INTRODUCTION (Refectory)
John M. Staak, OMI (Interim President-Rector, Christ the King Seminary)
Brian Bajzek & Eric Mabry (Christ the King Seminary)
- 9:00am** KEYNOTE 1 (Refectory)
John Dadosky (Regis College, University of Toronto)
"Breton and Lonergan on the Mystical Imitation and Participation in the Passion of Christ"
- 10:30am** SESSION 1
- Session 1A: *Scripture and Theological Hermeneutics*** (Room 117)
Adam Plescia (Christ the King Seminary)
"Divine Violence: The Reception History of Holy War Texts in Early Christian Exegesis"
Jonathan Bernier (Regis College, Univ. of Toronto)
"The Unsettled Matter of New Testament Chronology"
Joseph Gordon (Johnson University)
"Imperfecta, analogica, obscura, et pedetentim sese evolvens: Lonergan's Schematic Works on Grace, Christology, and Trinity"
- Session 1B: *Crossroads and Questions in Philosophy*** (Room 218)
Stephen Ferguson (Fordham University)
"Moderate Aporia: Reconsidering Piety in the Euthyphro"
Jonathan Heaps (Marquette University)
"The Ambiguity of Realism: Construction, Truth, and Freedom"
Jay Martin (University of Notre Dame)
"Against God's Life & Death: Catholic and Psychoanalytic Interventions into the Archive of the Death of God"
- Session 1C: *Doctrine(s) of Creation: Advancing Positions*** (Room 221)
Randall Rosenberg (Saint Louis University)
"The Principle and Foundation of St Ignatius Loyola in the Concrete: The Doctrine of Creation and the Dialectics of History"
Matthew Thollander (Christ the King Seminary)
"Does God have a History? Robert Jenson on the Relation between God and Creatures"
Robert van Alstyne, SJ (Regis College, University of Toronto)
"Why is time greater than space? Superessentiality, Polarity, and Gift"
- 12:00pm** LUNCH (Refectory)
- 1:30pm** SESSION 2
- Session 2A: *Being an Ecumenical and Global Church*** (Room 115)
Shaun Brown (Wycliffe College, University of Toronto)
"The Joint Declaration at Twenty: A Perspective in Dialogue with George Lindbeck"
Jakob Rinderknecht (University of the Incarnate Word)
"Forming Seminarians for the Ecumenical Present"
Joseph Ogbonnaya (Marquette University)
"Psychic Conversion and Theological Foundations: Implications for World Christianity"
- Session 2B: *Political Theology and Economics: Old Questions, Changing Landscapes*** (Room 117)
Héctor Acero Ferrer (Institute for Christian Studies)
"Imagining Borders, Imagining Relationships: The Contribution of Paul Ricoeur to a Renewed Understanding of Border-Setting"
Joshua Harris (The King's University, Edmonton)
"Aristotle on Money as a Social Form"
Andrew Vink (Boston College)
"Neoliberalism as a Theological Problem"
- Session 2C: *Collaboration in/as Comparative Theology*** (Room 221)
Reid Locklin (University of St. Michael's College, University of Toronto)
"Religious Experience as Annihilation of the Mind? Tracing a Conversation, Testing an Hypothesis"
Glenn Willis (Misericordia University)
"Co-opted by Cooperation: Buddhism's Displacement of Catholicism at a Mercy University"
Michael VanZandt Collins (Boston College)
"The Promise and Peril of Interreligious Collaboration: Reflections with Reid Locklin and Glenn Willis"
- 3:30pm** KEYNOTE 2 (Refectory)
Ryan Duns, SJ (Marquette University)
"A Vision: From Rivalry to Reconciliation"
- 6:00pm** EVENING SOCIAL (Roycroft Campus Print Shop)



2nd ANNUAL INTERNATIONAL CONFERENCE FOR COLLABORATIVE PHILOSOPHY, THEOLOGY, AND MINISTRY

FEBRUARY 22–23, 2019

SATURDAY A.M.

7:30am BREAKFAST (Refectory)

9:00am KEYNOTE 3 (Refectory)

Leonard J. DeLorenzo (University of Notre Dame)
*"The End of Loneliness: Guardini, Rilke, and the
Communion of Saints"*

10:30am SESSION 3

**Session 3A: *Delight, Development, and Defiance: Exploring
Hierarchy and Aesthetic Form*** (Room 221)

Luke Togni (Marquette University)
*"Passing the Seraphic Torch: Hierarchy from
Dionysius to Bonaventure"*

Oleg Bychkov (St. Bonaventure University)
*"He Who Sees Does Not Desire to Imagine': The
Shifting Role of Art and Aesthetic Observation in
Medieval Franciscan Theological Discourse in the
1300's"*

Anne Carpenter (St. Mary's College)
*"Not the American Nightmare: Hans Urs von
Balthasar, Janelle Monáe, and Aesthetic Form"*

**Session 3B: *Being Bodies in Crisis: Contextual Anthropology
and Ethics*** (Room 117)

Stephen Calme (Marquette University)
*"Just What Do You Mean by 'Racism'? Clarifying the
Pitfalls in Racial Dialogue"*

Chanelle Robinson (Niagara University)
*"Black Women, Full of Grace: Womanist Theology
After #SurvivingRKelly"*

Adam Beyt (Fordham University)
*"Bodily Vulnerability and the Threatened
Humanum: Livable Lives in the Thought of Edward
Schillebeeckx and Judith Butler"*

**Session 3C: *From Drifters to Pilgrims: The Road of Missionary
Discipleship*** (Room 119)

Kathryn M. Goller (Diocese of Buffalo)
"Forming Young Disciples in a Missionary Key"

Kaitlin Garrity (Diocese of Buffalo)
*"The Sacred Ground of the Other': The Praxis of
Accompaniment"*

Amanda Chacko (Diocese of Buffalo)
"The Four Dimensions of Integral Formation"

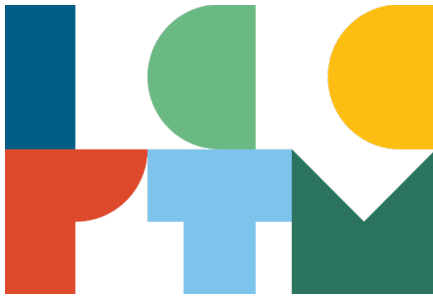
Session 3D: *Priestly Identity and Formation* (Room 216)

Rev. John P. Mack, Jr. (Christ the King Seminary)
*"The Art of Ministry Formation: Collaborative
Partners in The Big Dance"*

Gerard Whelan, SJ (Pontifical Gregorian University)
*"Psychology and the Christian Vocation: Psychic
Conversion and Leadership in a Synodal Church"*

Joseph Mudd (Gonzaga University)
"In Persona Christi?: Priesthood, Ontology, Authenticity"

12:00pm LUNCH (Refectory)



2nd ANNUAL INTERNATIONAL CONFERENCE FOR COLLABORATIVE PHILOSOPHY, THEOLOGY, AND MINISTRY

FEBRUARY 22–23, 2019

SATURDAY P.M.

1:30pm SESSION 4

Session 4A: 'Dust of the Earth': Integrating Anthropological and Cosmological Meaning (Room 218)

Lucas Briola (Catholic University of America)

"Praise Rather Than Solving Problems: Understanding the Doxological Turn of Laudato Si' Through Lonergan"

Christopher Grodecki, SJ (Regis College, University of Toronto)

"No Ecology without an Adequate Anthropology': Insights on Developing a 'Human Ecology' from Pope Francis' Laudato Si' in Dialogue with Hans Urs von Balthasar"

Benjamin Hohman (Boston College)

"The Flesh of the World's Evolving Life': The Role of Grace in Elizabeth Johnson's 'Deep Resurrection'"

Session 4B: Who are We? How do We Teach it? Questions in Contemporary Christian Praxis (Room 117)

Marie Green (University of St. Michael's College, University of Toronto)

"Towards a Christian Philosophy of Education: Soul Tending Pedagogy"

Silas Morgan (United Theological Seminary of the Twin Cities)

"How (Not) To Be A Weekend Theologian: Alt-Academic Dispatches from Publishing and Higher Education"

Charlie Gillespie (University of Virginia)

"Credibility, Theological Dramatic Theory, and the Public Questions of Crises"

Session 4C: Theology as Contemplation: Theoretical Resources for a (Future) Methodical Theology (Room 221)

Ryan Hemmer (Marquette University)

"Re-Purposing the Theorem of the Supernatural"

Jennifer Sanders (University of St. Thomas)

"Systematics, Communications, and the Inner Word: The Summa Theologiae as a Contemplative Study for Speaking about God"

Eric Mabry (Christ the King Seminary)

"Manifestatio Boni: Divine Beauty, Arguments from Fittingness, and the Psychological Analogy—Realigning the treatises De Trinitate and De Incarnatione"

3:30pm KEYNOTE 4 (Refectory)

Jennifer Newsome-Martin (University of Notre Dame)

"Catholic Theological Aesthetics and the Imago Dei Beyond Representation"

5:30pm MASS (St. John Vianney Chapel)

7:00pm EVENING SOCIAL (Campus Center)